



## Schools Forum

Wednesday, 24 February 2021 4.00 p.m.  
To be held remotely, please contact Clerk  
for access

A handwritten signature in black ink that reads "David W R".

**Chief Executive**

*Please contact Ann Jones - Tel: 0151 511 8276 or email:  
ann.jones@halton.gov.uk for further information.  
The next meeting of the Committee is to be confirmed.*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES</b>	<b>1 - 4</b>
<b>3. MEMBERSHIP UPDATE</b>	<b>5 - 6</b>
<b>4. DSG FORECAST OUTTURN 2020-21</b>	<b>7 - 11</b>
<b>5. EARLY YEARS BLOCK FUNDING FOR 2021-22</b>	<b>12 - 13</b>
<b>6. HIGH NEEDS BLOCK FUNDING FOR 2021-22</b>	<b>14 - 18</b>
<b>7. CENTRAL SCHOOL SERVICES BLOCK (CSSB) 2021-22</b>	<b>19 - 20</b>
<b>8. HALTON SCHEME FOR FINANCING SCHOOLS UPDATE</b>	<b>21 - 91</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*